| Oklahoma 4-H Awards Program     |
|---------------------------------|
| Hall of Fame – Written Material |
| <b>Score Sheet</b>              |

| Name             |  |
|------------------|--|
| County           |  |
| Project          |  |
| Judge's Initials |  |

**Instructions:** Complete the score sheet for EACH record book in a category. Place the score sheet inside the front cover of the record book. Write score in the appropriate column using the scoring scale within each section, for example: (O = 10-7; G = 6-3; NI = 2-0). Each judge will complete a score sheet for each record book.

| OKLAHOMA REPORT FORM   | Points<br>Possible  | Outstanding | Good | Needs<br>Improvement |
|--|---|-------------|------|----------------------|
| SECTION 1: PROJECT WORK - size, growth, learning experiences,                            |   |             |      |                      |
| application of project related skills to other life experiences                          |   |             |      |                      |
| • <b>4-H Project Work</b> – Summary of work done as a 4-H member in the project.         |   |             |      |                      |
| Level II includes work conducted after being named Level I project winner.               | 15  |             |      |                      |
| (O = 15-10; G = 9-5; NI = 4-0)   |   |             |      |                      |
| • Project Work in Other Settings – How 4-H knowledge, skills and project                 |   |             |      |                      |
| work were applied in other organizations and settings.                                   | 5   |             |      |                      |
| (O = 5-4; G = 3-2; NI = 1-0)   |   |             |      |                      |
| ECTION 1-B: Summary of what member has learned related to the project.                   |   |             |      |                      |
| (O = 5-4; G = 3-2; NI = 1-0)   | 5   |             |      |                      |
| SECTION 2: LEADERSHIP EXPERIENCES  |   |             |      |                      |
| • <b>4-H Leadership</b> – Projects led, organized, assisted, etc., with 4-H              |   |             |      |                      |
| visible/evident as the "lead" group or organization. Elected and appointed               | rship roles. ( <i>O</i> = 15-10; <i>G</i> =9-5; <i>NI</i> =4-0) |             |      |                      |
| leadership roles. ( $O = 15-10$ ; $G = 9-5$ ; $NI = 4-0$ )                               |   |             |      |                      |
| • Other Leadership – Leadership in other 4-H projects and use of leadership              |   |             |      |                      |
| skills in other groups/organizations. ( $O = 5-4$ ; $G = 3-2$ ; $NI = 1-0$ )             |   |             |      |                      |
| SECTION 3: CIVIC ENGAGEMENT EXPERIENCES  |   |             |      |                      |
| • 4-H Civic Engagement – Community service projects/activities a member                  |   |             |      |                      |
| participates in that are organized by/through 4-H.                                       | 15  |             |      |                      |
| (O = 15-10; G = 9-5; NI = 4-0))  |   |             |      |                      |
| • Other Civic Engagement – Community Service projects/activities a member                |   |             |      |                      |
| participates in organized by other groups/organizations.                                 | 5   | 5           |      |                      |
| (O = 5-4; G = 3-2; NI = 1-0)   |   |             |      |                      |
| SECTION 4: 4-H AWARDS – in all projects/activities                                       |   |             |      |                      |
| (O = 5-4; G = 3-2; NI = 1-0)   |   |             |      |                      |
| CTION 5: NON-4-H EXPERIENCES – Church, school, community,                                |   |             |      |                      |
| etc. $(O = 5-4; G = 3-2; NI = 1-0)$  | 5   |             |      |                      |
| 4-H STORY  |   | •           |      |                      |
| Project Growth – Document changes over time as a result of project work.                 |   |             |      |                      |
| (O = 5-4; G = 3-2; NI = 1-0)   | 5   |             |      |                      |
| • <b>Personal Growth</b> – Examples of how 4-H/project work has impacted member          | _   |             |      |                      |
| and others. ( $O = 5-4$ ; $G = 3-2$ ; $NI = 1-0$ )                                       | 5   |             |      |                      |
| towith as a London - Illustrates how member has taken on more                            |   |             |      |                      |
| responsibility throughout 4-H career. ( $O = 5-4$ ; $G = 3-2$ ; $NI = 1-0$ )             | 5   |             |      |                      |
| • Application of Knowledge and Skills – As a leader, through service and in              |   | 1           |      |                      |
| other settings. $(O = 5-4; G = 3-2; NI = 1-0)$   | 5   |             |      |                      |
| PHOTO SECTION: Photos show growth, involvement, leadership and service.                  | 5   |             |      |                      |
| Captions explain how the photos demonstrate this. ( $O = 5-4$ ; $G = 3-2$ ; $NI = 1-0$ ) |   |             |      |                      |
| TOTAL SCORE  |   | 1           |      |                      |

Judge's Comments (continue on back):