



OSU EXTENSION
4-H YOUTH DEVELOPMENT

Oklahoma 4-H Video Information Form

Submit the completed form electronically.

Name:

County

Title of the Video

YouTube Link -

**** Be sure it is listed as "UNPUBLISHED."**

Check Category being entered:

- ☐ **Narrative** – A film which tells a story. Can be based on fact or fiction.
- ☐ **Documentary** – A film which presents factual information about a person, event or process.
- ☐ **Animation** – A film created by techniques that simulate movement from individual images.
- ☐ **Promotional** – This category is for films or public service announcements that are meant to publicize 4-H programs or some other cause that you are passionate about.
- ☐ **Voices of 4-H History** – A historical perspective on 4-H. This video may be a narrative, documentary, animation, etc.

Please list anyone who is seen or heard in the video.

Name	Age if under the age of 18	Publicity Waiver	
		Enrolled youth and/or adult with Publicity Waiver marked "consent given" in ZSuite	Not and enrolled 4-H youth and/or adult. Signed Waiver attached

I have confirmed there is a publicity waiver for everyone seen or heard in the video.

County Educator/Staff Signature



OSU EXTENSION
4-H YOUTH DEVELOPMENT

PUBLICITY RELEASE FORM FOR NON-YOUTH AND ADULT MEMBERS

This form must be used for any person seen or heard in the video who is not an enrolled 4-H member and/or adult volunteer.

All enrolled 4-H youth and/or adult volunteers must have a current "consent given" on file in the ZSuite Data Management System. "Enrolled" is defined as an active enrollment in the ZSuite system.

*We give permission for use of name and/or picture for print/photo/video/electronic media use (including but not limited to local newspaper, social media, etc.) of the member to appear for any wide variety of formats and media for marketing, promotional or educational purposes. ** We cannot guarantee in the process of participation in the Program your image or name will not be shared.*

SIGNATURE AND COMPLETE INFORMATION IS REQUIRED:

Minor Child's (Children) Name: _____

Parent/Guardian Name Printed: _____

Parent/Guardian Signature: _____ Date: _____

Adult Permission, signature for anyone over the age of 18 in video: _____

Address: _____ City: _____

State: _____ Zip: _____

Phone Number: _____ E-mail address: _____


Oklahoma 4-H Video Score Sheet

Name _____

County _____

Video YouTube "UNPUBLISHED" Hyperlink _____

CATEGORY – check the box for the category entered.

<input type="checkbox"/> A. Narrative – A film which tells a story. Can be based on fact or fiction.	<input type="checkbox"/> B. Documentary – A film which presents factual information about a person, event or process.	<input type="checkbox"/> C. Animation – A film created by techniques that simulate movement from individual images.
<input type="checkbox"/> D. Promotional – This category is for films or public service announcements that are meant to publicize 4-H programs or some other cause that you are passionate about.	<input type="checkbox"/> E. Voices of 4-H History - A historical perspective on 4-H. May be a narrative, documentary, animation, etc.	OK "2025 Year of Youth in Agriculture" and my exhibit relates to the theme and has a story to tell. 

CRITERIA	EXCEPTIONAL – EXCEEDING EXPECTATIONS	Meeting Expectations	GROWTH OPPORTUNITY	For each skill/knowledge identified in the photo collection, place an x in the box that best describes the video/interview.
----------	--------------------------------------	----------------------	--------------------	---

VIDEO QUALITY - 30 POINTS

Points

– Smoothness – cuts and edits				Comments
– Audio				
– Lighting				
– Framing				
– Perspective				
– Overall Appearance				
– Creative and original use of videography				

STORY CONTENT AND IMPRESSION – 30 POINTS

Points

– Story message was clear, concise and impactful				Comments
– Story achieved a purpose				
– Story informed, persuaded, inspired or entertained.				
– Story content presented from a creativity and/or original perspective				

REPRESENTS 4-H PROGRAM – 10 POINTS

Points

– The audience knows the production was the result of 4-H project work, done by 4-H member(s).				
--	--	--	--	--

VIDEO LENGTH – 10 POINTS

Points

– Video length appropriate for the story content				Comments
– Video no longer than 120 seconds				

PROJECT INTERVIEW - 20 POINTS

Points

– Can verbalize what was learned				Comments
– Can explain the creative process/thought				
– Goals/plans for future projects				

TOTAL POSSIBLE POINTS – 100

Total Points
Blue Red White

Danish-Award System Key: **Blue** = Exceptional, **Red** = Meeting Expectations, **White** = Growth Opportunity

** The judge(s) reserve the right/have the discretion not to award first place. To be considered for a "placing," the presentation must be a BLUE Award.