

Name _____

County _____

OK "2025 Year of Youth in Agriculture" and my exhibit relates to the theme and has a story to tell

CATEGORY – check the box for the category being entered

<input type="checkbox"/> A. Four photos, one from each of the following categories: people, animals, plant life and scenery.	<input type="checkbox"/> B. Four outstanding "people" pictures.	<input type="checkbox"/> C. Four photos telling a story or illustrating a single event.	<input type="checkbox"/> D. Four landscapes or nature photos.
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During the "Interview Judging," be prepared to talk about any of the following techniques applied in their photos:

- Settings: lenses/aperture setting, photo lamps, existing light, filters, or speed
- Composition: placement of subject, framing, contrast, or perspective
- Special effects: lighting, subject matter, techniques, and processes



CRITERIA	EXCEPTIONAL – EXCEEDING EXPECTATIONS	Meeting Expectations	GROWTH OPPORTUNITY	For each skill/knowledge identified in the photo collection, place an x in the box that best describes the photo/interview.
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COMPOSITION - 30 POINTS

Elements and Principles of Art	Points
– Center of interest	Comments
– Placement of subject	
– Distance from subject	
– Foreground/background	
– Format	
– Framing.	
– Perspective	
– Line, shape, pattern, texture	

QUALITY – 30 POINTS

Technique applied to composition	Points
– Focus	Comments
– Exposure	
– Contrast	
– Lighting	
– Grain	
– Depth of field	
– Color Balance	
– Depth of tones	

STORYTELLING – 20 POINTS

Message – subject matter	Points
– Message – subject matter	Comments
– Impact	
– Creativity and originality	

PROJECT INTERVIEW - 20 POINTS

Can verbalize what was learned	Points
– Can verbalize what was learned	Comments
– Can explain the creative process/thought	
– Goals/plans in project	

TOTAL POSSIBLE POINTS – 100	Total Points Blue Red White
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Danish-Award System Key: **Blue** = Exceptional, **Red** = Meeting Expectations, **White** = Growth Opportunity

** The judge(s) reserve the right/have the discretion not to award first place. To be considered for a "placing," the presentation must be a BLUE Award.